Permit #F00019012

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00019012 **Type of Permit:** FILMING **Release Date:** 08/10/2009

Production Company RIVERSTREET PRODUCTIONS

Insured Company Name RIVERSTREET PRODUCTIONS

Contact Phone No. 1 310-289-2890
Contact Phone No. 2
Fax 310-289-2897
Address 1151 N HIGHLAND AVE, 2ND FLOOR
LOS ANGELES, California 90069

Production Title THE TIME I

Type of Production Industrial Video

Producer Jason Armstrong

Director Michael Blum

1st AD Michael Blum

Production Manager Jason Armstrong

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Jason Armstrong
Primary Phone Mobile - 310-497-6661
Secondary Phone Office - 310-289-2890

Location Assistant Jason Armstrong
Primary Phone Office - 310-289-2890
Secondary Phone Mobile - 310-497-6661

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$299.00
LA COUNTY ROAD APPLICATION FEE	$51.00
LA CITY FIRE SAFETY OFFICER	$448.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD DEPOSIT	$500.00
LAUSD REGULAR FILMING USE FEE	$3,100.00
LAUSD CUSTODIAL FEES	$465.00

Total Permit Fee $5,832.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00019012	**Location Manager**	Jason Armstrong
Production Company	RIVERSTREET PRODUCTIONS	Primary Phone	Mobile - 310-497-6661
Insured Company	RIVERSTREET PRODUCTIONS	Secondary Phone	Office - 310-289-2890
Production Title	THE TIME I		

Location Address 17000 Haynes St, Los Angeles, CA, 91406

Location Names BIRMINGHAM SENIOR HIGH SCHOOL

Location Type School

Location Description LOS ANGELES UNIFIED SCHOOL DISTRICT

Film Dates 8/11/2009 - 8/11/2009 07:00 - 22:00

Open or Closed to the Public Open

Generic Conditions No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document Riverstreet.TheTimeI.19012.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	30
Cube Trucks	3
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	7
Crew	40
LA City UFSO assigned	23970

Filming Activities Interior and exterior dialogue; Walk & talk; 7 dogs; All on property;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note No interference with school activities and special events

Coordinator Note FILMING AT ORAL ARTS ROOM, MAIN ENTRANCE/TURNOUT, & NORTH SOCCER FIELD

Coordinator Note UFSO required per Insp Jure; UFSO required 8/11 0700-1300 hrs
UFSO may stay at his/her discretion if company is still impacting students

Coordinator Note Animal # R09-085460

Parking

Base Camp
Location Type : Location
Street : 17000 Haynes St

Crew Parking
Location Type : Location
Street : 17000 Haynes St

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Summary Information — Location

Permit Number	F00019012	**Location Manager**	Jason Armstrong
Production Company	RIVERSTREET PRODUCTIONS	Primary Phone	Mobile - 310-497-6661
Insured Company	RIVERSTREET PRODUCTIONS	Secondary Phone	Office - 310-289-2890
Production Title	THE TIME I		

Location Address 1335 Morada Pl, Altadena, CA, 91001

Location Names

Location Type Private Residence

Location Description

Film Dates 8/12/2009 - 8/12/2009 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	30
Cube Trucks	3
Generator	1

Personnel on Location

Type	Quantity
Cast	7
Crew	40
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Equipment on property; Interior and exterior dialogue; Walk and talk;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note 1542-11 / FSA required

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Private Parking Lot
Street : 1456 E Mendocino St

Posting "No Parking" signs N/S Morada Pl., Holliston Ave - East 150'
E/S Holliston Ave., Morada Pl - North 150'

Approximate Footage County Parking **Log Number** PO1

Date(s) 8/12/2009 to 8/12/2009 **Time(s)** 07:00 to 22:00

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of River Street Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6-1-09

River Street Productions
Name of Principal

By: _____
Representative's Signature

Jaycen Armstrong
Print Representative's Name

Production Supervisor
Representative's title

912 N. La Cienega Blvd.
Los Angeles CA 90069
Principal's Address

310-289-2896
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO FILM PERMIT